



50th NORTH CENTRAL INSECT PHOTOGRAPHIC SALON

SLIDE AND DIGITAL IMAGES (Dual Projection)

NORTH CENTRAL BRANCH
ENTOMOLOGICAL SOCIETY OF AMERICA
SALON SHOWING MARCH 15 AND 16, 2010
LOUISVILLE, KENTUCKY, USA



Congratulations . . . to the sponsors of this photographic exhibition for meeting or exceeding all criteria established for approval by the Photographic Society of America (PSA).

Awards and acceptances received by PSA members in approved sections of this exhibition are eligible for prestigious PSA Star Ratings.

The Photographic Society of America is one of the world's largest photographic organizations. For information about more than one hundred services and activities offered, write to:

psa
PHOTOGRAPHIC SOCIETY OF AMERICA
3000 UNITED FOUNDERS BLVD., SUITE 101
OKLAHOMA CITY, OK 73112

All nature photographers are invited to submit **images of insects and related arthropods** (including unusual electron microscope images and plant material sculptured by arthropods) for exhibit.

The Judges will score each image using an electric voting machine. The highest score entries will be given awards and honorable mentions, while those receiving the lowest scores will be eliminated to the extent necessary to bring the exhibit within reasonable limits of available time and space. All acceptable images will be shown twice during the North Central ESA annual meeting and once in Lexington, KY.

This Salon is PSA approved and acceptances will count for Who's Who and Star Ratings. Awards will be given as follows: **PSA Gold Medal** for Best of Show, **PSA Silver Medal** for Best Wildlife, **Judges' Award** for Best Small Creature and the **Creative Camera Club** of Lexington award for Best Portrait. There will be **two North Central Branch of the Entomological Society of America awards** for excellence – Reserve Grand Champion and Best by an ESA member. Honorable mention will be awarded to approximately 10% of the accepted slides.

Entries will receive every care, but neither the Entomological Society nor the North Central Insect Photo Salon will be responsible for loss or damage.

CONDITIONS OF ENTRY

1. **Fees: Slides** - The total entry fee is \$7.00 (U.S.) for North American entries and \$10.00 (U.S.) for all other entrants, for an entry of 1 to 4 slides. **Digital Images** - The total entry fee is \$5.00 (U.S.) for N. American and \$8.00 for all other entrants, for an entry of 1 to 4 images. Make check or money order payable to North Central Insect Salon and mail to the Lexington, Kentucky address below or send via PayPal to tvmyers@juno.com. Entries received without appropriate fee will not be judged, forwarded, or returned. **Entrants are limited to a maximum of four (4) color slides or four (4) digital images. A mixed entry of color slides and digital images is not allowed**
2. **Deadlines:** All entries must be received by February 2, 2010.
3. **Judging:** Judging will take place February 16, 2010 in Lexington, KY.
4. **Entry Form:** An entry form should be filled in and accompany the slides or sent with digital images or to tvmyers@juno.com.
5. **Titles:** All Entries must bear numbers and titles to correspond to entry form. Titles will be read, if possible, during judging.
6. **Wildlife Award:** To qualify for the Wildlife Award, the entrant must certify the entry to be authentic wildlife by marking a "W" in the column next to the title on the entry form. Wildlife is defined as one or more organisms living unrestrained in a natural or adopted habitat. Images taken in zoos are not eligible for the PSA wildlife medal.
7. **Small Creature Award:** To qualify, the actual size of the arthropod must be approximately ½ inch (12.5mm) or less in length. The entrant should certify eligibility by making an "S" in the column after the title on the entry form.
8. **Exhibit:** All accepted entries will be shown in Lexington, Kentucky on March 18, 2010 and at the Entomological Society of America, North Central Branch Meetings in Louisville, Kentucky, USA on March 15 and 16, 2010.
9. **Categories:** This is a PSA **Theme Exhibition**. Entries **must be** of insects, other arthropods, or their direct influence. Transparency or digital entries may not exceed four (4). **Slides:** Only 2" x 2" slides are eligible. Slides must be spotted in the lower left-hand corner when viewed as you would a print. Slides mounted in glass over the regular cardboard mount or cellophane jackets are not acceptable, as they will not work in many projectors. Slides must fit standard carousel tray for projection. Mail slides entries to the address below. **Digital Image:** Entry: Simply e-mail the images to psloderb@ksu.edu with a subject line of NCB Digital Photo Exhibit. Clearly indicate a title for each image (if sending more than one image be sure to indicate which file name goes with each title) and give the Name and Address of the Photographer. If available you may want to include information on the type of camera use and any photo editing that was done to the image. Please limit file size to no more than 1MB per image (The file server will not accept e-mails larger than 4MB) – Large files are not needed since the quality of the image will be limited by the capabilities of PowerPoint and standard digital image projection equipment. The digital projector used for judging has a

native XGA resolution (1024 pixels x 768 pixels). All images should be submitted as a jpg files. If any other file type is submitted, we can not guarantee that we will be able to import them into the PowerPoint program for display. No digital images shall be returned. Catalogs will be sent to digital entrants by e-mail.

10. Eligibility: Images accepted in previous North Central Salons will NOT be accepted. Photographs of obviously dead specimens or obvious artificiality will lead to rejection. Images that are from the same sequence or nearly identical to an entrant's past award winning images will not be eligible for awards.
11. The original image must be made by the entrant on photographic emulsion or acquired with a digital camera. In the slide division, the final work must be on photographic film, or electronic print material, mounting accepted. All images must be original and may not incorporate elements produced by anyone else. By virtue of submitting an entry, the entrant certifies the work as his own and permits the sponsors to reproduce all or part of the entered material free of charge for publication and/or display in media related to the exhibition. The exhibition assumes no liability for any misuse of copyright by the entrant.
12. Nature Photography Definition: Nature photography is restricted to the use of the photographic process to depict observations from all branches of natural history, except anthropology and archaeology, in such a fashion that a well informed person will be able to identify the subject material and to certify as to its honest presentation. The story telling value of a photograph must be weighed more than the pictorial quality. Human elements shall not be present, except on the rare occasion where those human elements enhance the nature story. Photographs of artificially produced hybrid plants or animals, mounted specimens, or obviously set arrangements, are ineligible, as is any form of manipulation that alters the truth of the photographic statement. No elements may be moved, cloned, added, deleted, rearranged or combined. No manipulation or modification is permitted except resizing, sharpening, cropping, selective lightening or darkening, and restoration of original color of the scene. No special effect filters can be applied. Any adjustments must appear natural."

CALENDAR

CLOSING DATE February 2, 2010
 JUDGING DATE February 16 - 22, 2010
 MARKS SENT March, 4, 2010
 SHOWING DATES March 15, 16, & 18, 2010
 SLIDES RETURNED May 4, 2010
 CATALOG MAILED May 4, 2010

E-mail **Digital Images** to: psloderb@ksu.edu

Send entry forms, fees, and slides to:

N.C. INSECT PHOTO SALON
223 Big Run Road
LEXINGTON, KY 40503 USA

T. Myers, Chairman E-mail: tvmyers@juno.com
 Phone (859) 276-4456 Fax (859) 277 - 7747

-----Cut along dotted line-----

50th NORTH CENTRAL INSECT PHOTOGRAPHIC SALON		Slide Entry ____ Digital Entry ____
NAME: Family Name(<u>Underline</u>), Given Name		Membership (Yes or No)
ADDRESS:		PSA.....
City:		ESA.....
State and Zip:		Student ESA.....
Country:		
e-mail address:		
Note: All marks will be sent by e-mail. If you do not include an e-mail address, please include a self addressed stamped envelope for this purpose.		
Image or slide #	TITLE (maximum of 32 characters)	" W " or " S "
1		
2		
3		
4		
Fee enclosed		\$
Please type entry form or print clearly.		

SLIDE RETURN LABEL: NAME _____

ADDRESS _____

COUNTRY _____