



## 52nd NORTH CENTRAL INSECT PHOTOGRAPHIC SALON

### PROJECTED IMAGE, DIGITAL PSA Nature Division

NORTH CENTRAL BRANCH  
ENTOMOLOGICAL SOCIETY OF AMERICA  
SALON SHOWING MARCH 15, 2012 IN  
LEXINGTON, KY AND JUNE 3 AND 4, 2012 IN  
LINCOLN, NEBRASKA, USA



All nature photographers are invited to submit **images of insects and related arthropods** (including unusual electron microscope images and plant material sculptured by arthropods) for exhibit. The exhibition is open to anyone; however, an entry may be rejected when the sponsoring organization or its agent, in its reasonable discretion, believes the entry does not conform to exhibition rules and conditions. Only **DIGITAL** images are invited for entry.

The Judges will score each image using an electric voting machine. An entrant's four images will be distributed throughout four rounds of judging. The highest score entries will be given awards and honorable mentions, while those receiving the lowest scores will be eliminated to the extent necessary to bring the exhibit within reasonable limits of available time and space. All acceptable images will be shown twice during the North Central ESA annual meeting and once in Lexington, KY.

This Salon is PSA approved and acceptances will count for Who's Who and Star Ratings. Awards will be given as follows: **PSA Gold Medal** for Best of Show, **PSA Nature Gold Medal** for Best Wildlife, **Judges' Award** for Best Small Creature and the **Creative Camera Club** of Lexington award for Best Portrait. There will be **two North Central Branch of the Entomological Society of America awards** for excellence – Reserve Grand Champion and Best by an ESA member. Honorable mention will be awarded to approximately 10% of the accepted images. Entries will receive every care, but neither the Entomological Society nor the North Central Insect Photo Salon will be responsible for loss or damage.

### **CONDITIONS OF ENTRY**

- Fees: Digital Images** - The total entry fee is \$7.00 (U.S.) for all entrants, for an entry of 1 to 4 images. Entry fee must be paid in US dollars either by PayPal, check (from a US bank), or by cash. Send payment via **PayPal** to [tvmyers@juno.com](mailto:tvmyers@juno.com). You do not need to have a PayPal account; you can use a credit card. Make check or money order payable to North Central Insect Salon and mail to the Lexington, Kentucky address below. Entries received without appropriate fee will not be judged, forwarded, or returned. **Entrants are limited to a maximum of four (4) digital images.**
- Deadlines:** All entries must be received by February 2, 2012.
- Judging:** Judging will take place February 16-18, 2012 in Lexington, KY.
- Entry Form:** An entry form should be filled in and sent with the digital images.
- Titles:** All Entries must bear numbers and titles to correspond to entry form. Titles will be read, if possible, during judging.
- Wildlife Award:** To qualify for the Wildlife Award, the entrant must certify the entry to be authentic wildlife by marking a "W" in the column next to the title on the entry form. Authentic wildlife is defined as one or more organisms living free and unrestrained in a natural or adopted habitat. Therefore, landscapes, photographs of zoo or game farm animals or any living subject taken under controlled conditions are not eligible for Wildlife competitions.
- Small Creature Award:** To qualify, the actual size of the arthropod must be approximately ½ inch (12.5mm) or less in length. The entrant should certify eligibility by making an "S" in the column after the title on the entry form.
- Exhibit:** All accepted entries will be shown in Lexington, Kentucky on March 15, 2012 and at the Entomological Society of America, North Central Branch Meetings in Lincoln, Nebraska, USA on June 3 and 4, 2012.
- Categories:** This is a PSA **Theme Exhibition**. Entries **must be** of insects, other **arthropods**, or their direct influence. Digital entries may not exceed four (4). **Digital Image:** Entry: Simply e-mail the images and entry form to [dvoegtli@illinois.edu](mailto:dvoegtli@illinois.edu) with a subject line of NCB Photo Salon Entry. Please send a duplicate to [NcInsectPhotos@gmail.com](mailto:NcInsectPhotos@gmail.com). Clearly indicate a title for each image (if sending more than one image be sure to indicate which file name goes with each title) and give the Name and Address of the Photographer. If available you may want to include information on the type of camera used and any photo editing that was done to the image. Please limit file size to no more than 1MB per image (The file server will not accept e-mails larger than 4MB) – Large files are not needed since the quality of the image will be limited by the capabilities of PowerPoint and standard digital image projection equipment. The digital projector used for judging has a native XGA resolution (1024 pixels x 768 pixels). All images should be submitted as a jpg files. If any other file type is submitted, we can not guarantee that we will be able to import them into the PowerPoint program. No digital images shall be returned. Catalogs will be sent to entrants by e-mail.

10. Eligibility: Images accepted in previous North Central Salons, or so similar to be almost identical, will NOT be accepted. Photographs of obviously dead specimens or obvious artificiality will lead to rejection. Images that are from the same sequence or nearly identical to an entrant's past award winning images will not be eligible for awards.
11. Entries must originate as photographs (image-captures of objects via light sensitivity) made by the entrant on photographic emulsion or acquired digitally. By virtue of submitting an entry, the entrant certifies the work as his own and permits the sponsors to reproduce all or part of the entered material free of charge for publication and/or display in media related to the exhibition. This may include low resolution posting on a website. The exhibition assumes no liability for any misuse of copyright. All final work must be in the form or a digital file.
12. Nature Photography Definition: Nature photography is restricted to the use of the photographic process to depict observations from all branches of natural history, except anthropology and archaeology, in such a fashion that a well informed person will be able to identify the subject material and to certify as to its honest presentation. The story telling value of a photograph must be weighed more than the pictorial quality while maintaining high technical quality. Human elements shall not be present, except on the rare occasion where those human elements enhance the nature story. Photographs of artificially produced hybrid plants or animals, mounted specimens, or obviously set arrangements, are ineligible, as is any form of manipulation that alters the truth of the photographic statement. No techniques that add to, relocate, replace, or remove pictorial elements except by cropping are permitted. Techniques that enhance the presentation of the photograph without changing the nature story or the pictorial content are permitted. All adjustments must appear natural.

On-Line Entry form:  
[www.creativecameraclub.org](http://www.creativecameraclub.org)

**E-mail Digital Entries to:** [dvoegtli@illinois.edu](mailto:dvoegtli@illinois.edu) and  
**send an additional copy to:** [NcInsectPhotos@gmail.com](mailto:NcInsectPhotos@gmail.com)  
**PayPal payments to:** [tvmyers@juno.com](mailto:tvmyers@juno.com)

Send check or money order to:

**N.C. INSECT PHOTO SALON**  
**223 Big Run Road**  
**LEXINGTON, KY 40503 USA**

Catalogs will be posted [www.creativecameraclub.org](http://www.creativecameraclub.org)  
T. Myers, Chairman E-mail: [tvmyers@juno.com](mailto:tvmyers@juno.com)  
Phone (859) 276 - 4456 Fax (859) 277 - 7747

**CALENDAR**

CLOSING DATE February 2, 2012  
JUDGING DATE February 16 - 18, 2012  
MARKS SENT February 28, 2012  
SHOWING DATES March 15, June 3& 4, 2012  
CATALOG MAILED May 4, 2012

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52nd NORTH CENTRAL INSECT PHOTOGRAPHIC SALON		Digital Entry
NAME: Family Name( <u>Underline</u> ), Given Name		Membership (Yes or No)
ADDRESS:		PSA.....
City:		ESA.....
State and Zip:		Student ESA.....
Country:		
<b>e-mail address:</b>		
<b>Note:</b> All marks will be sent by e-mail. If you do not include and e-mail address, please send a self addressed stamped envelope for this purpose.		
Image #	TITLE (maximum of 32 characters)	" W " or " S "
1		
2		
3		
4		
Please <b>type</b> entry form or <b>print clearly</b> .		Fee enclosed \$

**RETURN LABEL:** NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
COUNTRY \_\_\_\_\_